

08/07/07 Madhuban Avyakt BapDada Om Shanti 24/09/92

Particular difference between truth and falsehood.

Today, the Father, the Comforter of Hearts, has specially come to fulfil the desire of all His children and to celebrate a meeting with them. All the children are always celebrating a meeting in the avyakt form anyway. Nevertheless, there is always the desire to celebrate an avyakt meeting through the physical form as well. This is why the Father also has to come from the avyakt into the corporeal. At this time BapDada is seeing all the children in this land and the children abroad – in their mind, all are in Madhuban. You are here in the physical form and all the other innumerable children are celebrating a meeting in the subtle form. BapDada is also giving all the children the return of their love. Wherever you are, through remembrance you are close to the Father's heart. BapDada is hearing the music of everyone's love. The Father knows that, for the children, there isn't anyone to remember the children except the Father, and for the Father too, there is no one except you children. You always remain in the awareness that you belong to Baba and that Baba belongs to you. This awareness is easy and it also makes you powerful. Such loving children who are embodiments of remembrance can never be weak, not just in the physical form, but even in their dreams. To be weak (powerless) means that instead of 'my Baba', you have the consciousness of 'mine' for something else. To have the awareness of 'my Baba' means to celebrate a meeting. If, instead of one, there is the consciousness of 'Mine' for two, what happens then? One is a meeting (mela) and the other is chaos (jamela).

Some children think that Baba is theirs anyway, but that they also have to say "mine" for one or two others. They say: I don't need anyone else, but I do need some support. However, what was your promise? Was it "to belong to the one Father and none other"? Or was it "to belong to the one Father and one other"? You become innocent then. In that one, there are many others included and this is why it becomes a jamela. You can find such toys even in this old world where it seems like one externally, but it is one inside another, inside another (Russian dolls). You open one and there is another one inside it; when you open the second, there is another one inside it. This is also like such a toy. Visibly, it is only one, but merged in the one are many others. So how can you celebrate a meeting when you end up in a chaos? Will you just be caught up in the chaos or will you celebrate a meeting? Don't think that it is just two. Apart from the Father, if you accept any other soul or even any facilities of matter as your support, even just in your

thoughts, then this Godly *machinery* works at a very *fast* speed in an *automatic* way. The *second* that you make someone or something else your support, in that very *second*, the mind and intellect have stepped away from the Father. Because of stepping away from the Father who is the Truth, the intellect will begin to consider something false to be true, and something *wrong* to be *right*. It begins to make wrong *judgment*. Then, no matter how much someone tries to explain that that is not right, with the power of falsehood that one will prove the correct and right things to be false to the one who is trying to explain to him. Always remember that nowadays, according to the drama, it is the kingdom of falsehood and that the ruling *president* of falsehood is Ravan. He has so many heads, that is, the power of falsehood is so great! His ministers and great ministers are also very great. His judges and lawyers are also very clever. This is why they give a *variety* of *points* for the false *judgment* in a very sweet manner. This is why they are very clever in proving something false to be true.

However, what is the particular difference between truth and falsehood? Victory for falsehood is temporary because the kingdom of falsehood is temporary. Defeat for truth is temporary and victory for truth is permanent. Those who are victorious on the basis of falsehood become happy just for that time. For the little time that they celebrate in happiness, they consider themselves to be right. However, when the temporary period of falsehood comes to an end, and when the victory for truth is revealed, to the extent they celebrated in pleasure under the influence of falsehood, so there is accordingly one hundredfold repentance for the falsehood because you stepped away from the Father. You didn't step away physically. In a physical way you consider yourself to be knowledgeable, but you stepped away in your mind and intellect. To step away from the Father means that, instead of becoming full with a right to all attainments for all time, you only claim half the rights. Some children think that they should at least celebrate the pleasure and happiness of victory in the kingdom of falsehood with the power of falsehood for this time now, because "Who has seen the future? Who will see anything anyway? We will have forgotten, and everyone else will also have forgotten." However, that is *judgment* based on falsehood. The future is the shadow of the present. The future cannot be created without the present. A soul under the influence of falsehood can swing in the swings of the temporary happiness of receiving name, respect, honour etc. but such a soul cannot swing in the swing of supersensuous joy. That soul can celebrate the pleasure of temporary name, respect and honour, but he cannot receive the love and blessings from the hearts of all souls. He can attain superficial love, but not respect from the heart. He can receive temporary honour, but cannot experience the honour from the Father of being seated on His heart-throne. Through the companions of falsehood, he can attain name, but cannot claim a name on BapDada's heart-throne because he has stepped away from BapDada. Let alone the future - that is *understood* anyway - there is so much difference in the present attainments received from truth and falsehood. To make one other belong to you means to make falsehood your support. That is such a jamela! You would say for the sake of saying it: It isn't anything else, but sometimes, I need a little support. However, to break a promise means to get caught up in a jamela. Was your promise that one Baba is yours and that there can sometimes be another? Is a second one *allowed*? Was that what you wrote? Even if you take the support of temporary name, respect and honour, or of a person, or any physical possession, when you had promised there would be none other, where did the other come from? All of that is the cleverness to trap you in the jamela of the

kingdom of falsehood. The Father says that children know Me numberwise as I am and what I am. In the same way, you don't always know Ravan, the ruler of falsehood, as he is and what he is. Sometimes you forget and sometimes you know him. He is a ruler and so that power would be no less! Whether he is false or true, it is his kingdom. Therefore, *check* yourself, not others.

Nowadays, everyone has become clever in *checking* others. BapDada says: Become your own *checker* and the *maker* of others. However, what do you do? You become the *checker* of others, and you become the *maker* of many stories. What story of all the children does BapDada hear every day? The book of stories is very big. So, *check* yourself! When you begin to *check* others, they become long stories, whereas when you *check* yourself, all stories end and there will then only be the one true life-story of the *practical* form. Everyone says: Baba, I love You a lot. Do you just say it or do you truly have that love? What would you say? Sometimes you just say it, and at other times you have that love for Him. The Father has given the practical proof of the Father's love: Whatever you are, however you are, you are Mine. However, you children now have to give the proof. What proof do you have to give? The Father says: Whatever you are, however you are, you are Mine. And what will you say? You are everything for me. It should not be that there is a little of something else too. You have love for the Father, but you sometimes get influenced by the kingdom of falsehood. Achcha.

To all the true children everywhere who belong to the true Father and who recognise the real truth, to the elevated souls who are merged in love, to the powerful souls who always fulfil all promises, to all the powerful souls who recognise the truth, to all those who remain free from obstacles through remembrance and service, to the children who always remain in the company of and close to the Father, love, remembrance and namaste.

BapDada meeting Dadis

To the extent that you become an instrument for service, accordingly, together with service you also experience one thousandfold love from the heart. Therefore, the responsibility does not feel like a responsibility, but a game. It is always good to see the game as something new. Why would you want to see an old game? It is when the tree has grown that you are able to see its essence (seed). The growth reveals the essence. You enjoy it, do you not? Before being seated on the throne of the world you have to be seated on the throne of service. To the extent that one is seated on the throne of service, accordingly one is then seated on the throne of the world. You have received the throne of unlimited service, have you not? You have caught up very well. It is good to stay in Madhuban. All

of you are those who stay in Madhuban. You have received the *seat* of Madhuban, have you not? So, Madhuban is the throne of service, the throne of unlimited service. It is a good group. Very good service is taking place, is it not?

Message for the environment campaign

The practical fruit of service is to enable souls to have an experience – to give an experience together with the message is the practical, visible fruit of service. The message can be known at any time (even in the future), but the experience is the practical fruit. There is a great need for this and no one except you can give it. There are many who can tell them things, but only you can give an experience. Achcha.

Avyakt BapDada meeting groups personally:

In order to become free from the waves of sorrow, perform actions as a karma yogi.

Do all of you experience yourselves to be elevated souls who are following shrimat? The very name is shrimat. Shri means elevated. So, those who are following elevated directions would be elevated, would they not? You have this spiritual intoxication, this unlimited intoxication, do you not? Or, do you sometimes also have limited intoxication? Therefore, always look at yourself. While walking and moving around and performing actions, do you have unlimited spiritual intoxication? Even if it is laborious work or ordinary work, you do not forget your elevated intoxication while performing those actions, do you? It is ordinary mothers who live at home and serve the family, so do you remember that or do you remember that you are world mothers who are instruments for this task in order to benefit the world? What would be the sign of those who have this spiritual intoxication? They will remain happy. While performing any type of action, they will not come into any bondage of karma. They will remain loving and detached. To come into any bondage of karma means to become trapped in the karma, whereas those who are loving and detached do not come into the bondage of karma even while performing actions; they perform actions as karma yogis. If you come into the bondage of karma, your happiness disappears because the actions are then not good. However, when you perform actions as a karma yogi, you then will become free from waves of sorrow. Because of always being detached, you remain loving. So, do you understand how you have to live? Free from the bondage of karma. No bondage of karma should pull you; perform actions as a master. A master is detached, is he not? To enable actions to be performed as a master is known as being free from bondage. Such souls will remain happy themselves and will also give happiness to others. Do you live like this? You have heard a lot; now you have to do what you have heard. If you do, you will receive. Do something now and receive its fruit now.

Do mothers ever experience waves of sorrow? Do you sometimes cry in your mind? Anyone can cry in their mind. So, shrimat says to remain constantly happy. Shrimat does not say that you can sometimes cry. You have cried in your mind and with your eyes over a long period of time; Ravan made you cry, did he not? However, you now belong to the Father in order to dance in happiness, not to cry. Your crying has now finished. To have waves of sorrow is also crying. That is crying in the mind. Children of the Bestower of Happiness always remain swinging in happiness. Waves of sorrow cannot come to you. It is when you forget the Father that they come. Therefore, become free from forgetting. Whatever weaknesses still remain, sacrifice them in the great sacrificial fire. Do not take them back with you; sacrifice them here before you go. You know how to sacrifice them, do you not? To have a determined thought means to sacrifice them. Achcha. Everyone's desire has been fulfilled. You are fortunate that you are able to meet in this way. Who knows what will happen in the future? However much of this fortune you are receiving, continue to take as much. Continue to fly. Just remember that you are great and that you have to make others great.

Blessing: May you be a self-transformer and so a world transformer by transforming the *negative* into *positive*.

In order for any *negative* thought or sanskar to be transformed into *positive* in a *second*, you need the practice of applying a *traffic brake* throughout the day because the speed of wasteful and *negative* thoughts is very *fast*. At a time of *fast* speed, practise applying a *powerful brake* and bringing about transformation. Only then will you be able to transform your own waste and be a self-transformer and so a world transformer. Then, through your angelic form, you will be able to give many souls blessings of happiness and peace.

Slogan: Only those who keep the knowledge of the drama in their awareness with the method of '*nothing new*' are able to become victorious.

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